

RIVERSIDE COUNTY

AIRPORT LAND USE COMMISSION

9:30 A.M.

May 11, 2023

visit:

AGENDA

CHAIR **County Administrative Center** Steve Manos 4080 Lemon Street, 1st Floor Board Chambers Lake Elsinore Riverside, California, 92501 VICE CHAIR www.rcaluc.org Russell Betts **Desert Hot Springs** COMMISSIONERS Any person wishing to speak at the meeting must complete a "Speaker Identification Form" and submit it to the Hearing Secretary. Public access to the meeting will be limited and social distancing will be enforced. To speak John Lyon Riverside remotely, please see below. The purpose of the public hearing is to allow interested parties to express their concerns. Please do not repeat information already given. If you have no additional information but wish to be Steven Stewart on record, provide your name, address, and state that you agree with the previous speaker(s). Palm Springs **Richard Stewart** This meeting will be conducted at the Place of Hearing, as listed above. Public Comments will also be accepted Moreno Valley remotely via teleconference. To submit your request to speak remotely please http://www.rcaluc.org/Speak and complete the electronic form prior to the meeting. You will receive an email Michael Geller Moreno Valley confirming your request that will provide further instructions. Additional information is available on the ALUC website. Vernon Poole Murrieta The staff report and related documentation for each agenda item are available online on our website at www.rcaluc.org. Written comments may be submitted to the Riverside County ALUC by e-mail or by U.S. STAFF mail to Riverside County Administrative Center, 4080 Lemon Street, 14th Floor, Riverside, California 92501. All correspondence received during or after the meeting will be distributed to the ALUC or retained for the official Director record. Any person wishing to make a presentation that includes printed material, video or another form of Paul Rull electronic media must provide the material to the Project Planner at least 48 hours prior to the meeting. Simon A. Housman Barbara Santos In compliance with the Americans with Disabilities Act, if any accommodations are needed, please contact Jackie Vega Barbara Santos, ALUC Commission Secretary at (951) 955-5132 or E-mail at basantos@rivco.org. Request County Administrative Center should be made at least 72 hours prior to the scheduled meeting. 4080 Lemon St, 14th Floor Riverside, CA 92501 1.0 INTRODUCTIONS (951) 955-5132 1.1 CALL TO ORDER 1.2 SALUTE TO FLAG 1.3 **ROLL CALL** 2.0 PUBLIC HEARING: CONTINUED ITEMS NONE 3.0 PUBLIC HEARING: NEW CASES MARCH AIR RESERVE BASE 3.1 ZAP1564MA23 – Stellar Solar Electric (Representative: Frida Mock) – City of Perris Case No. PMT23-00627 (Building Permit). A proposal to construct a 4,910 square foot rooftop solar panel system on an existing 55,650 square foot industrial manufacturing building on 1.94 acres, located easterly of Indian Street, and northerly of Harley Knox Boulevard. (Airport Compatibility Zone C1 of the March Air Reserve Base/Inland Port Airport Influence Area). Staff Planner: Jackie Vega at (951) 955-0982, or e-mail at javega@rivco.org Staff Recommendation: CONSISTENT

MARCH AIR RESERVE BASE

3.2 <u>ZAP1566MA23 – Brew Enterprises II, LLC (Representative: Johnson Aviation Inc.)</u> – City of Perris Case Nos. SPA22-05375 (Specific Plan Amendment), PLN22-00036 (Development Plan Review). A proposal to construct a 58,974 square foot industrial building with mezzanines on 4.01 acres, located southerly of Harley Knox Boulevard, westerly of Perris Boulevard, and easterly of Indian Street. The applicant also proposes to construct a 42,000 square foot solar panel system on the proposed industrial building. The applicant also proposes to amend the Perris Valley Commerce Center Specific PIan Land Use Designation, changing the sites zoning from Commercial (C) to Light Industrial (LI). (Airport Compatibility Zone D of the March Air Reserve Base/Inland Port Airport Influence Area). Staff Planner: Jackie Vega at (951) 955-0982, or e-mail at javega@rivco.org

Staff Recommendation: CONSISTENT

4.0 **PUBLIC HEARING: MISCELLANEOUS ITEMS** None

5.0 **ADMINISTRATIVE ITEMS**

5.1 Director's Approvals

- 5.2 Update March Air Reserve Base Compatible Use Study (CUS)
- 6.0 APPROVAL OF MINUTES April 13, 2023

7.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

8.0 COMMISSIONER'S COMMENTS

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