

**AIRPORT LAND USE COMMISSION HEARING
REPORT OF ACTIONS
OCTOBER 13, 2011**

11-17-11

COMMISSIONERS PRESENT: Simon Housman, Rod Ballance, Art Butler, John Lyon, Richard Stewart

COMMISSIONERS ABSENT: Glen Holmes, Greg Pettis

2.0 PUBLIC HEARING: NEW CASES

- 2.1 Staff report recommended: **CONSISTENT** **ZAP1022HR11 – T-Mobile West (Representative: James A. Rogers) – County Case No.: Plot Plan 24918**
- A proposal to establish an unmanned telecommunications facility consisting of antennas on a 70-foot high monopalm tower, with associated equipment shelter, on a 447.31 square foot lease area within a 11.74-acre parcel located northerly of State Highway Route 74 (Florida Avenue), easterly of Calvert Avenue, and southerly of Clinton Avenue within the land use jurisdiction of the County of Riverside (Area III of the Hemet-Ryan Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.
- Staff recommended at hearing: **CONSISTENT**
- ALUC Commission Action: **CONSISTENT (Vote 5-0, absent: Holmes, Pettis)**
- 2.2 Staff report recommended: **CONSISTENT** **ZAP1005PV11 – KB Home Southern California-Coastal (Representative: John Dierksen, PHB & Associates) – City Case No.: GPA 10-10-0010 (General Plan Amendment), ZC 10-10-0011 (Change of Zone), TR 36343 (Tentative Tract Map)**. The General Plan Amendment proposes to amend the land use designation of the site from R-6,000 to MFR-14 on 36.21 acres and OS on 6.4 acres. ZC 10-10-0011 includes a zoning code text amendment to allow a minimum lot frontage of 45 feet. The Tentative Tract Map proposes to subdivide 42.61 gross acres into 187 residential lots, a 6.4-acre park and 9 open space lots. The site is located northerly of Ethanac Road and westerly of Goetz Road, within the land use jurisdiction of the City of Perris. (Zone D within the Perris Valley Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.
- Staff recommended at hearing: **CONSISTENT**
- ALUC Commission Action: **CONSISTENT (Vote 5-0, absent: Holmes, Pettis)**

CDS:

1

The entire discussion of numbered agenda items can be found on CDs as indicated. For a copy of the CD, please contact Barbara Santos, ALUC Commission Secretary, at (951) 955-5132 or E-mail at basantos@rctlma.org

**AIRPORT LAND USE COMMISSION HEARING
REPORT OF ACTIONS
OCTOBER 13, 2011**

- 2.3 Staff report recommended: **CONTINUE TO 12-8-11** **ZAP1075MA11 – Sysco Riverside, Inc. (Representative: Brad Anderson, Fullmer Construction) – March JPA Case No.: PP 11-05** - A proposal to install two 15,000 gallon Liquid Natural Gas (LNG) tanks and one 4,500 gallon Liquid Hydrogen tank to serve operations at the proposed Sysco warehouse/distribution center on 45.0 acres, located easterly of Meridian Parkway, westerly of Interstate 215, westerly and southerly of Opportunity Way, and northerly of Van Buren Boulevard within the Meridian Specific Plan and the land use jurisdiction of the March Joint Powers Authority (Area II of the March Air Reserve Base Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.
- Staff recommended at hearing: **CONSISTENT**
- ALUC Commission Action: **CONSISTENT (Vote 4-0; abstained: Stewart; absent: Holmes, Pettis)**
- 2.4 Staff report recommended: **CONTINUE TO 12-8-11** **ZAP1007BL11 – Gila Farm Land, LLC (Representative: Rupal Patel) – County Case No.: Conditional Use Permit 3670, City Case No.: To Be Determined** - A proposal to construct a 485 megawatt solar photovoltaic electric generating facility and associated facilities on 3,645 acres, including three electrical substations, two operations and maintenance buildings, inverters, transformers, 34.5 kV distribution lines, and associated switchgear located on either side of Interstate-10, generally located westerly of Neighbors Boulevard, northerly of 20th Avenue, and southerly of 10th Avenue within the land use jurisdictions of the County of Riverside and City of Blythe (Compatibility Zones B1, C, D, and E of the Blythe Municipal Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org.
- Staff recommended at hearing: **CONTINUE TO 12-8-11**
- ALUC Commission Action: **CONTINUED TO 12-8-11 (Vote 5-0, absent: Holmes, Pettis)**

3.0 **ADMINISTRATIVE ITEMS**

3.1 Director's Approvals – Information Only

4.0 **APPROVAL OF MINUTES**

The July 14, 2011 minutes were approved by a vote of 5-0. Absent: Pettis and Holmes

The September 8, 2011 minutes were approved by a vote of 4-0. Absent: Pettis, Holmes
Abstained: Art Butler

CDS:

The entire discussion of numbered agenda items can be found on CDs as indicated. For a copy of the CD, please contact Barbara Santos, ALUC Commission Secretary, at (951) 955-5132 or E-mail at basantos@rctlma.org

**AIRPORT LAND USE COMMISSION HEARING
REPORT OF ACTIONS
OCTOBER 13, 2011**

5.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

Commissioner Stewart informed the Commission that there will be an upcoming air show in the spring at the March Air Reserve Base. He will have more information on the date and time of the air show at the next ALUC Commission meeting in December. Chairman Housman commented that there will be an air show at the Jacqueline Cochran Airport in November (first Saturday of November). He also indicated that he had been attending meetings with the Coachella Valley Economic Partnership and a group formed by the U.S. Department of Agriculture to coordinate economic growth in Imperial and Riverside Counties. His focus is to preserve the potential for Jacqueline Cochran Airport to serve as a freight hub. Ed Cooper, ALUC Director, commented for public information that on October 22nd, the March Field Air Museum will have 22 pilots from the SR-71 program in attendance as a fundraiser for the museum. Commissioner John Lyon indicated the SR-71 pilots will be at the museum all day to answer any questions at the general museum price of admission. Dinner tickets will be sold for \$45. Also, November 12th is Flabob Airport's annual Veterans Day celebration from 9am – 4pm; admission is free.

6.0 COMMISSIONER'S COMMENTS

None

Y:\ALUC Report of Actions\2011 ROA\ROA10-13-11.doc

CDS:

The entire discussion of numbered agenda items can be found on CDs as indicated. For a copy of the CD, please contact Barbara Santos, ALUC Commission Secretary, at (951) 955-5132 or E-mail at basantos@rctlma.org