

**AIRPORT LAND USE COMMISSION HEARING
REPORT OF ACTIONS
MARCH 12, 2015**

3/25/15

COMMISSIONERS PRESENT: Simon Housman, Rod Ballance, Arthur Butler, Glen Holmes, John Lyon, Steve Manos, Russell Betts, alternate for Greg Pettis

COMMISSIONERS ABSENT: Greg Pettis

2.0 PUBLIC HEARING: CONTINUED CASE

- 2.1 Staff report recommended: **ZAP1107MA14 – Proficiency 215 LLC/Proficiency Capital LLC/Jeff Trenton (Representative: Pam Steele, MIG/Hogle-Ireland)** – March Joint Powers Authority (JPA) Case Nos. GPA 15-01 (General Plan Amendment), CZ 14-01 (Change of Zone) and PP 14-02 (Plot Plan). A proposal to establish Industrial zoning on 39.42 acres (Assessor’s Parcel Nos. 297-100-013 and 297-100-045) located southerly of Alessandro Boulevard, easterly of Interstate 215, westerly of Old 215 Frontage Road, and northerly of Cactus Avenue, and to build a 709,083 square foot industrial warehouse (including 15,000 square feet of office area, 3,000 square feet of which will be on a mezzanine level) thereon. The easterly 6.2 acres (Assessor’s Parcel No. 297-100-045) was zoned R-R (Rural Residential) when in County jurisdiction. GPA 15-01 is a proposal to designate the easterly 6.2 acres of the site (Assessor’s Parcel No. 297-100-045) as Industrial on the March JPA General Plan. (Airport Compatibility Zones B1-APZ I and B1-APZ II of the March Air Reserve Base/Inland Port Airport Land Use Compatibility Plan). Continued from February 5, 2015. ALUC Staff Planner: John Guerin at (951) 955-0982, or e-mail at jguerin@rctlma.org
- CONSISTENT (GPA and Change of Zone); CONTINUE to 4-9-15 (Plot Plan)**
- Staff recommended at hearing: **CONSISTENT (GPA and Change of Zone); CONTINUE to 4-9-15 (Plot Plan)**
- ALUC Commission Action: **CONSISTENT (GPA and Change of Zone); CONTINUED to 4-9-15 (Plot Plan); Vote 7-0**

CDS:

The entire discussion of numbered agenda items can be found on CDs as indicated. For a copy of the CD, please contact Barbara Santos, ALUC Commission Secretary, at (951) 955-5132 or E-mail at basantos@rctlma.org

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3.0 PUBLIC HEARING: NEW CASE

- 3.1 Staff report recommended: **CONSISTENT (Change of Zone); INCONSISTENT (Tract Map)** ZAP1024FL15 – Secured Income Group, Inc. (Representative: Eva P. Rojo) – City of Jurupa Valley Major Action Case No. 1432 (MA 1432), consisting of Change of Zone No. 1403 and Tentative Tract Map No. 36649. The applicant proposes to change the zoning of 5.49 acres located northerly of 36th Street and westerly of Avalon Street from R-1 (One-Family Dwelling) to R-4 (Planned Residential). Tentative Tract Map No. 36649 is a proposal to divide the site (Assessor's Parcel Number 179-060-027) into 25 single-family residential lots ranging from 6,200 square feet to 11,000 square feet in size. (Airport Compatibility Zones D and E of the Flabob Airport Influence Area). ALUC Staff Planner: Russell Brady at (951) 955-0549, or e-mail at rbrady@rctlma.org
- Staff recommended at hearing: **CONSISTENT (Change of Zone); INCONSISTENT (Tract Map)**
- ALUC Commission Action: **CONSISTENT (Change of Zone); CONSISTENT (Tract Map) with a special circumstances determination pursuant to Countywide Policy 3.3.6. (Vote 7-0)**

(See minutes for special findings)

4.0 ADMINISTRATIVE ITEMS

- 4.1 Director's Approvals – Information Only
- 4.2 Countywide Policies, Jacqueline Cochran Regional Airport, Vista Santa Rosa
John Guerin, ALUC staff, presented a Power Point Presentation. The ALUC Commissioners agreed to move forward with the update to the Jacqueline Cochran Regional Airport Land Use Compatibility Plan (JCRALUCP) incorporating additional Compatibility Policies for Vista Santa Rosa and Countywide Policies amendments, which could include updates to density and intensity limits in certain Compatibility Zones, amendments to infill policies, and other changes as may be deemed appropriate.
- 4.3 Brown Act Presentation by Anna Wang, ALUC Counsel - Information only

5.0 APPROVAL OF MINUTES

The ALUC Commission by a vote of 4-0 approved the February 5, 2015 minutes. Abstained: Housman, Manos, Betts

6.0 ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA

None

7.0 COMMISSIONER'S COMMENTS

None

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CDS:

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