9/21/07

ALUC COMMISSION ACTION

STAFF RECOMMENDATON

PUBLIC HEARING: 9:00 A.M.

2.1 INCONSISTENTZAP1002HR07 - Sanderson Associates, LLC/Sunshine
Real Estate, LLC - City Case Nos. SP 05-3 and GPA 05-1
(Sanderson Square). Airport Areas I and II. ALUC Staff
Planner: John Guerin, Ph: (951) 955-0982, or E-mail at
jguerin@rctlma.org.

Staff Recommendation: INCONSISTENT

2.2 CONDITIONALLY CONSISTENT 2.2 CONDITIONALLY CONSISTENT 2.2 CONDITIONALLY CONSISTENT 2.2 CONDITIONALLY City Case No. CUP 07-4-888. ("Jefferson Crossroads Centre"). Airport Zone D. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at jguerin@rctlma.org.

Staff Recommendation: CONDITIONAL CONSISTENCY

3.0 PUBLIC HEARING: NEW BUSINESS

3.1 CONSISTENT

ZAP1003FL07 – Flabob Development, Inc./Loring Ranch 31503LP – County Case No. GPA 00858 (General Plan Amendment. (Applicable to unincorporated areas Countywide). ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at jguerin@rctlma.org.

Staff Recommendation: CONSISTENT

3.2 CONSISTENT

ZAP1006CH07 – Silveira Dairy Investment, LLC/Stratham Cloverdale, Inc. – County Case Nos. CZ07073 and TR32821 (Amended). Airport Area III (Zone D on Draft Plan). ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at jguerin@rctlma.org.

<u>Staff Recommendation:</u> CONSISTENT

TAPES:

The entire discussion of numbered agenda items can be found on CDs as indicated. For a copy of the CD, please contact Barbara Santos, ALUC Commission Secretary, at (951) 955-5132 or E-mail at basantos@rctIma.org

3.3 CONSISTENTZAP1022RI07 – Mike Baltierra and Greg Estrada – City
Case No. P07-0647. ALUC Staff Planner: Cecilia Lara, Ph:
(951) 955-0549, or E-mail at clara@rctlma.org.

Staff Recommendation: CONSISTENT

- 3.4This case has been moved to
Agenda Item 4.3ZAP1025RI07 Cindy Burdett c/o Hans Imhof/Michael
Swain This case has been moved to Agenda Item 4.3.
- 3.5 CONSISTENT ZAP1018BD07 Palm Desert 53 Investors, LLC/RGP Planning and Development Services - County Case Nos. SP00360 and Tract Map No. 34651. ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at clara@rctlma.org.

Staff Recommendation: CONSISTENT

3.6 CONSISTENT <u>ZAP1019BD07 – Delfino Development, LLC/Robert H.</u> <u>Ricciardi, Architect</u> – County Case Nos. GPA00876, CZ07529, PP22845. Airport Zone C. ALUC Staff Planner: John Guerin, Ph: (951) 955-0982, or E-mail at jguerin@rctlma.org.

Staff Recommendation: CONSISTENT

4.0 PUBLIC HEARING: NEW BUSINESS

4.1 CONTINUED to 10-11-07 in order to readvertise, and include the ones who had not received notice.
ZAP1004FL07 – ELBA, Inc./Hill View Development/Charles Joseph Associates – County Case No. GPA00810, CZ07343, TR34795, PP22701. Airport Zone D. ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or Email at clara@rctlma.org.

<u>Staff Recommendation:</u> CONTINUANCE to October 11, 2007 pending determination of need for FAA review.

TAPES:

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4.2 CONTINUED to 10-11-07. ZAP1023RI07 – Magnolia Avenue Baptist Church - City Case Nos. P07-0810 (Conditional Use Permit), P07-0811 (Design Review). Airport Zone D. ALUC Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at clara@rctlma.org.

> Staff Recommendation: CONTINUANCE to October 11, 2007, at the request of the applicant.

ZAP1025RI07 - Cindy Burdett c/o Hans Imhof/ Michael 4.3 CONDITIONALLY Swain - City Case No. P07-0872 (Design Review). ALUC CONSISTENT Staff Planner: Cecilia Lara, Ph: (951) 955-0549, or E-mail at clara@rctlma.org.

Staff Recommendation: CONDITIONALLY CONSISTENT

5.0 **ADMINISTRATIVE ITEMS**

5.1 - Meeting Per Diem for Commissioners - Ed Cooper, Director of the Airport Land Use Commission, indicated that a Meeting Per Diem was approved for the ALUC Commissioners.

5.2 - Announcement of Director for the ALUC - Commissioner John Lyon announced the Commission's pleasure in Ed Cooper's permanent status as Director of the Airport Land Use Commission.

6.0 APPROVAL OF MINUTES: August 13, 2007

BT Miller requested that the results of the Executive Session be added to the minutes. The minutes should reflect that "No Action Was Taken" at that session.

ACTION TAKEN: Commissioner John Lyon approved the minutes for August 13, 2007 subject to the correction made by BT Miller. Seconded by Commissioner Glen Holmes. Vote of 4-0. **ABSTAIN:** Commissioner Melanie Fesmire.

7.0 **ORAL COMMUNICATION ON ANY MATTER NOT ON THE AGENDA**

John Guerin, ALUC Principal Planner informed Commission that circulation of the French Valley Mitigated Negative Declaration will be occurring soon. The hearing date for the French Valley Environmental Assessment will be on October 30, 2007 at 9:30 a.m. at the Eastern Municipal Water District in Perris. Mr. Guerin also announced some upcoming meetings with the City of Banning, the City of Hemet and March Joint Powers Authority that staff will attend.

8.0 **COMMISSIONER'S COMMENTS**

Commissioner John Lyon commented that at the last meeting, Chairman Housman appointed a committee consisting of Commissioners Arthur Butler, himself and Robin Lowe, to study the conditions which the Commission proposes or recommends in the event of an overrule, where there has been a determination of inconsistency. A draft of the report for that committee has been prepared and the committee would like staff and Counsel to review it for comments before it is presented to the Commission at the next meeting.

Acting Chairman Rod Ballance commented that Commissioner Robin Lowe needs to find an alternate in her absence and also shared comments in respect to a meeting at the City of Riverside regarding an overrule of the Commission's finding of inconsistency for a proposed church-related preschool.

9.0 **EXECUTIVE SESSION**

The Commission recessed at 10:39 a.m. and indicated that it would proceed to Executive Session. The Commission returned from Executive Session at 11:28 a.m. BT Miller reported the Commission as of the August meeting had authorized staff and its counsel to seek settlement in the Silverhawk litigation. Counsel and staff did reach settlement with Silverhawk. Silverhawk agreed to accept a certain amount of the attorney fees, \$217,500 as opposed to \$277,500.

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